



YMCA OF EASTERN UNION COUNTY
FIVE POINTS BRANCH

We build strong kids, strong families, strong communities

To: Scholarship Applicants
From: Megan Appello, Membership Director
Subject: Scholarship Applications & Required Attachments

-----:
Dear Applicant:

Thank you for your interest in the YMCA of Eastern Union County's Five Points Branch. In order to be considered for financial assistance, attached you will find the required application that must be completed in full and returned with the following documentation:

- A written statement including reasons for wanting to join the Five Points Branch YMCA, why you are applying for financial assistance, and/or any unusual circumstances that should be taken into consideration.
- Copy of 1040 Federal Tax Return for the most recent year-end, including W-2 forms & copies of two most recent, consecutive pay stubs.
- Copy of any court order child support.
- Proof of any other income including: Unemployment Insurance Benefits; Social Security Benefits; and/or other state/federal aid.
- **NOTE:** If this application is for child care or camp, you must have been denied benefits from Community Coordinated Child Care of Union County. Please attach the denial letter to this application as it cannot be processed until you submit a denial letter. If you have applied for benefits and have been put on a waiting list, you must show proof of waiting list status.
- If denied or on a waiting list for Community Coordinated Child Care Financial Aid, you must then contact the Elizabeth Branch YMCA at (908) 355-9622 to inquire about DFD, Title XX financial assistance. If funds are not available, you may then complete this application, noting the reason DFD, Title XX was not available.

The Five Points Branch is committed to helping people grow in spirit, mind, and body and aims to provide everyone with the opportunity to participate in activities at the YMCA. The YMCA makes determinations annually of the funds available to help underwrite the costs of services and will seek to help as many individuals as possible with a meaningful level of assistance.

Upon submitting all required paperwork, your application will be reviewed and you will be contacted once a determination has been made. Should you have any questions or concerns, please feel free to contact Megan Appello, Membership Director at (908) 688-9622.

Sincerely,
Megan Appello
Membership Director

201 Tucker Avenue • Union, NJ 07083 • Tel (908) 688-9622 • Fax (908) 851-9377